

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600

LEGISLATIVE COMMISSION (775) 684-6800
NICOLE J. CANNIZZARO, *Senator, Chair*
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821
MAGGIE CARLTON, *Assemblywoman, Chair*
Cindy Jones, *Fiscal Analyst*
Mark Krmpotic, *Fiscal Analyst*



BRENDA J. ERDOES, *Director*
(775) 684-6800

LEGISLATIVE COUNSEL (775) 684-6830
DANIEL L. CROSSMAN, *Legislative Auditor* (775) 684-6815
MICHAEL J. STEWART, *Research Director* (775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* [NRS] [439B.200](#))

Date and Time of Meeting: Wednesday, June 17, 2020
9 a.m.

Place of Meeting: Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to HealthCare@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblywoman Lesley E. Cohen, Chair

II. Public Comment
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.
Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on June 17, 2020, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 915 8493 7066 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to HealthCare@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

For Possible Action
For Possible Action

- III. Approval of the Minutes for the Meeting on May 20, 2020
- IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to [NRS 439B.225](#)
Eric W. Robbins, Principal Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau (LCB)

A. LCB File R114-19 of the Board of Psychological Examiners

For Possible Action

- V. Presentation Regarding All-Payer Claims Databases
Samantha Scotti, Senior Policy Specialist, Health Program, National Conference of State Legislatures
Julia Peek, M.H.A., C.P.M., Deputy Administrator, Community Health Services, Division of Public and Behavioral Health (DPBH), Department of Health and Human Services (DHHS)
Kyra Morgan, Chief Biostatistician, DPBH, DHHS
Sandie Ruybalid, Chief Information Technology Manager, Division of Health Care Financing and Policy, DHHS

For Possible Action

- VI. Presentation Concerning Improving Access to Care Through Health Care Workforce Data Collection
John Packham, Ph.D., Associate Dean, Office of Statewide Initiatives, University of Nevada, Reno, School of Medicine

For Possible Action

- VII. Overview of Electronic Cigarettes, Vaping, and Tobacco Use and Trends in Nevada and the Nation
Candice McDaniel, M.S., Chief, Bureau of Child, Family and Community Wellness, DPBH, DHHS

For Possible Action

- VIII. Update on the Implementation of [Senate Bill 263](#) (2019), Which Expands the Nevada Clean Indoor Air Act to Include Electronic Smoking Devices and Makes Various Changes to the Regulation and Taxation of Such Products
Melanie Young, Executive Director, Department of Taxation
Terri Upton, Deputy Director, Compliance, Department of Taxation
Hillary Bunker, Supervising Senior Deputy Attorney General, Tobacco Enforcement Unit, Office of the Attorney General
Candice McDaniel, M.S., Chief, Bureau of Child, Family and Community Wellness, DPBH, DHHS

For Possible Action

- IX. Updates and Policy Options on Electronic Cigarette, Vaping, and Tobacco Use in Nevada
Michael Hackett, Principal, Alrus Consulting

X. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on June 17, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 915 8493 7066 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to HealthCare@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

XI. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at HealthCare@lcb.state.nv.us and is/will be available at the Nevada Legislature's website at www.leg.state.nv.us.